**Speaker Evaluation Form for Students**

**Event Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Speaker’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Institution Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Class/Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Student’s Name (Optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Session Details:**

* **Topic Covered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Duration of the Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Mode of Delivery: ☐ In-person ☐ Virtual ☐ Hybrid**

**1. Content Evaluation:**

* **Was the content relevant to the subject? ☐ Yes ☐ No ☐ Somewhat**
* **Did the speaker cover all the key points effectively? ☐ Yes ☐ No**
* **Clarity of objectives: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Rate the content organization (1 to 5): \_\_\_\_\_**

**2. Speaker Performance:**

* **Communication Style: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Ability to Engage the Audience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Use of Visual Aids and Examples: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Handling of Student Queries: ☐ Excellent ☐ Good ☐ Fair ☐ Poor**

**3. Interactive Section:**

* **What did you find most interesting? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Was the pace of the session appropriate? ☐ Yes ☐ No**
* **Did the speaker encourage participation? ☐ Yes ☐ No**

**4. Rating (1 to 5):**

| **Criteria** | **1** | **2** | **3** | **4** | **5** |
| --- | --- | --- | --- | --- | --- |
| **Knowledge of Topic** | **☐** | **☐** | **☐** | **☐** | **☐** |
| **Presentation Skills** | **☐** | **☐** | **☐** | **☐** | **☐** |
| **Engagement with Students** | **☐** | **☐** | **☐** | **☐** | **☐** |
| **Practical Application** | **☐** | **☐** | **☐** | **☐** | **☐** |

**Suggestions for Improvement:**