



**Glynn County Extension**

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**Marine Resource Camp Registration Form**  
**Burton 4-H - July 15-19, 2019**  
**Camper Information**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_

Gender: ☐ Male ☐ Female Race: ☐ White ☐ African-American or Black  
☐ American Indian ☐ Asian ☐ Pacific-Islander

Military Family: ☐ Yes ☐ No Hispanic: ☐ Yes ☐ No

Phone Number: \_\_\_\_\_ Grade \_\_\_\_\_ (for 2018-19 school year)

E-Mail Address: \_\_\_\_\_ School \_\_\_\_\_ (for 2018-19 school year)

Shirt Size: YM YL S M L XL XXL

Please list the names of friends that are going to camp: *We will try and room these campers together and/or schedule them for the same classes. However, there is no guarantee that we can accommodate these requests.*

\_\_\_\_\_  
\_\_\_\_\_

**Please sign that you agree to the following statement:**

I understand that this application and a **\$75.00 non-refundable** deposit is due to the 4-H office before my child can be registered for camp. The remaining balance is due *on or before* **April 25<sup>th</sup>, 2019**. I understand that if the balance is unpaid by that time, my child may lose his/her position in camp registration and may be replaced with another 4-H'er. Subsequently, deposits may only be returned with a written doctor's excuse. The camp fee total is \$345.00.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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