

HUNTER NEW ENGLAND LOCAL HEALTH DISTRICT

Facility: \_\_\_\_\_

**CLINICAL INFORMATION SERVICES  
RELEASE OF INFORMATION  
REQUEST FORM**

FAMILY NAME		MRN
GIVEN NAME		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
D.O.B. ____ / ____ / ____	M.O.	
ADDRESS		
LOCATION / WARD		
COMPLETE ALL DETAILS OR AFFIX PATIENT LABEL HERE		

HNEMR273



HNE410520

**INSTRUCTIONS**

This form must be completed **SIGNED, DATED** and returned together with production fee and proof of identity before any information can be released.

Complete Part A and Part C if you are requesting information from your own health care record.

Complete Part A, Part B and Part C if you are requesting information on behalf of another person.

Refer to Part D for payment details, include a cheque, money order made out to Hunter New England Local Health District, or complete credit card details at the bottom of Section D (see overleaf) for payment of production fees.

Ensure copies of identification are included with your request.

**PART A: APPLICANT / PATIENT'S DETAILS**

Surname: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Given Names: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_  
Postcode: \_\_\_\_\_

Contact Details: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Mobile) \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE OF REQUEST:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**PART B: PATIENT'S DETAILS (if different to the Applicant)**

Surname: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Given Names: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_  
Postcode: \_\_\_\_\_

Contact Details: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Mobile) \_\_\_\_\_

**Applicant's relationship to the patient:** \_\_\_\_\_

(Please give full details and provide proof of that relationship)

**SIGNATURE OF PATIENT:** \_\_\_\_\_

(Where the patient is over 14 years of age and able to sign)

**DATE OF REQUEST:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**ATTENTION:** \_\_\_\_\_

Service Name: \_\_\_\_\_

Sector Name: \_\_\_\_\_

Locked Bag or Street Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

BINDING MARGIN – DO NOT WRITE

RELEASE OF INFORMATION  
REQUEST FORM

Correspondence

180717

Facility: \_\_\_\_\_

**CLINICAL INFORMATION SERVICES  
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GIVEN NAME		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
D.O.B. ____ / ____ / ____	M.O.	
ADDRESS		
LOCATION / WARD		
COMPLETE ALL DETAILS OR AFFIX PATIENT LABEL HERE		

**PART C: DOCUMENTS REQUESTED**

(Please select from the following)

Test Results                   Discharge Summary/s

**Admission/s Dated:** \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_

**Other Documents:**

- 1. \_\_\_\_\_ 6. \_\_\_\_\_
- 2. \_\_\_\_\_ 7. \_\_\_\_\_
- 3. \_\_\_\_\_ 8. \_\_\_\_\_
- 4. \_\_\_\_\_ 9. \_\_\_\_\_
- 5. \_\_\_\_\_ 10. \_\_\_\_\_

Reason for Request: \_\_\_\_\_  
\_\_\_\_\_

**PART D: PRODUCTION FEES**

Search and production fee: \$33.00 (incl. \$3.00 GST) - (Up to 80 pages). Pages in excess of 80 will incur and additional cost of \$0.44 per page (incl. \$0.04 GST). Cheques and money orders must be made payable to "Hunter New England Local Health District". See Credit card details below.

**OFFICE USE ONLY**

**PAGES IN EXCESS OF 80:**                  \$0.44 per page (incl. \$0.04 GST)

**TOTAL PAGES:** \_\_\_\_\_

**FEE:**    \$ \_\_\_\_\_

**IDENTIFICATION SIGHTED:**

(A minimum of 2 forms of ID are required)

- |                   |                          |                               |                                |
|-------------------|--------------------------|-------------------------------|--------------------------------|
| Passport          | <input type="checkbox"/> | Other pension card (e.g. DVA) | <input type="checkbox"/>       |
| Birth Certificate | <input type="checkbox"/> | Power of Attorney             | <input type="checkbox"/>       |
| Drivers License   | <input type="checkbox"/> | Guardianship orders           | <input type="checkbox"/>       |
| Medicare Card     | <input type="checkbox"/> | Family Court orders           | <input type="checkbox"/>       |
| Healthcare Card   | <input type="checkbox"/> | Other (please specify)        | <input type="checkbox"/> _____ |

**STAFF SIGNATURE:** \_\_\_\_\_

**DATE INFORMATION SENT:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Express Post

**CREDIT CARD**

**Type of Card:**                  Mastercard                   Visa                   Amex

**Name on Card:** \_\_\_\_\_

**Contact number for Card Holder:** \_\_\_\_\_

**Card No.:** \_\_\_\_\_ **Expiry Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Signature:** \_\_\_\_\_ **Amount: \$** \_\_\_\_\_

BINDING MARGIN – DO NOT WRITE



**CREDIT CARD DETAILS MUST NOT BE FILED OR  
SCANNED INTO THE HEALTH RECORD**