

REGISTRATION INFORMATION SHEET



April 23-28, 2018
Indiana Convention Center & Lucas Oil Stadium
Indianapolis, Indiana

Registration Sponsor:



REGISTRATION

- Fully complete the registration form. Incomplete registration forms will be returned for complete information.
- Placement in Hands-On Training (H.O.T.) classes is not reserved until registration form is fully completed and payment is received.
- Each attendee must be individually registered. Single registrations may not be separated or shared among multiple attendees.
- There is no refund for partial-day attendance.

IF PAYING WITH PURCHASE ORDER (PO) - Purchase order must have a credit card guarantee or the registration will be forfeited. A PO is not considered a payment. Payments must be received prior to the event or upon arrival to receive your badge.

HANDS-ON TRAINING INFORMATION

- Register early. Hands-On Training class sizes are limited.
- Hands-On Training participants must register and report to Staging by 6:30 a.m. Buses leave promptly at 7:00 a.m.
- Signed liability waivers are required for all Hands-On Training. Visit www.fdic.com to print a liability waiver.
- Full turnout gear and/or technical rescue gear is required for certain Hands-On Training. (See "Important Notes for H.O.T. Attendees" at www.fdic.com.)
- Lunch is provided to Hands-On Training attendees taking 8hrs of Hands-On Training classes.
- SCBA will be provided when necessary.
- H.O.T. Class Pricing: 4-hour are \$165 each and 8-hour are \$265 each in addition to the registration fee.

PRE-CONFERENCE WORKSHOPS INFORMATION

- Morning Pre-Conference Workshops begin promptly at 8:00 a.m.
- Afternoon Pre-Conference Workshops begin promptly at 1:30 p.m.
- Lunch is *NOT* provided for Pre-Conference Workshop attendees.
- Pre-Conference Workshops are \$140 each in addition to the registration fee.

ATTENDEE INFORMATION

(Enter this information as you would like it to appear on your badge)

First Name _____ Last Name _____ Title _____

Department/Company (Maximum 30 Characters) _____

Address _____

Address 2 (Suite #, etc.) _____ Country _____

City _____ State _____ Zip _____

() _____ () _____
Phone Fax E-mail (A unique Email is required for processing registration)

() _____
Cell (Required for Emergency Response Communication)

Rank/Title

- (01) Chief of Depart.
- (02) Staff Chief
- (03) Other Officer
- (04) Firefighter
- (05) Training Officer
- (07) Firefighter/Paramedic
- (08) Firefighter/EMT
- (06) Other
(please specify) _____

Job Function (Check all that apply)

- (01) Management
- (02) Training
- (03) Prevention
- (04) Suppression
- (05) Investigation
- (06) Maintenance
- (07) Communication
- (08) Public Education
- (09) EMS
- (10) Haz Mat
- (11) Rescue
- (13) Wildfire
- (12) Other
(please specify) _____

Purchasing Responsibility

- (04) Approve
- (01) Purchase
- (05) None
- (02) Recommend
- (03) Specify

Are you a member of a purchasing committee?

- (1) Yes
- (2) No

Type of Department

- (01) Volunteer
- (02) Career
- (03) Combination
Career/Vol
- (04) Industrial
- (05) Military
- (06) Other
(please specify) _____

Population Served by Department

- (01) Under 2,500
- (02) 2,501-10,000
- (03) 10,001-25,000
- (04) 25,001-50,000
- (05) 50,001-100,000
- (06) 100,001-500,000
- (07) Over 500,000

Do you read Fire Engineering?

- (01) Yes
- (02) No

If yes, whose copy do you read?

- (01) I subscribe
- (02) My department's copy
- (03) I read a co-worker's copy

Do you read Fire Apparatus & Emergency Equipment magazine?

- (01) Yes
- (02) No

How many years have you attended FDIC International? _____

I am visiting the FDIC International 2018 exhibits to obtain information on: (Check all that apply)

- (01) Ambulances
- (02) Apparatus & Apparatus Accessories
- (03) Badges, Emblems & Accessories
- (04) Breathing Apparatus/Air Systems/SCBA & Supplies
- (05) Communications/Radios/Dispatch Equipment
- (06) Computer Services/Software
- (07) Water, Diving & Ice Rescue Equip. & Accessories
- (08) Educational Materials/Colleges/Training Services & Equipment
- (09) EMS Equipment & Supplies
- (10) FOAM, Environmental Products, CAF Units
- (11) Fans/Portable Generators & Accessories
- (12) Hand Tools & Forcible Entry
- (13) HazMat Products
- (14) Incident Management/Accountability Systems
- (15) Insurance / Financial Institutions/Consulting Services
- (16) Miscellaneous/Other
- (17) Monitors & Detectors
- (18) Nozzles, Hoses, Reels & Couplings
- (19) Protective Clothing (PPE) / Apparel
- (20) Pumps/Gauges
- (21) Rescue Tools & Equipment
- (22) Ropes, Chains, Safety Belts & Accessories
- (23) Sirens, Alarms & Signaling Devices
- (24) Thermal Imaging Cameras
- (25) Wildfire Rescue Equip. & Access.

CONFERENCES & EXHIBITS REGISTRATION FORM

- | | Subscriber | Non-Subscriber |
|---|-----------------|-----------------|
| <input type="checkbox"/> Hands-on Training Full Conference* | \$575 | \$700 |
| <i>Includes all general sessions, opening ceremony, classrooms and Exhibits. Hands-on Training classes and Pre-Conference workshops will be available for purchase in October 2017. 4hr Hands-on Training - \$165.00 per class, 8hr Hands-on Training - \$265.00 per class and 4hr Pre-Conference Workshops - \$140.00 per class.</i> | | |
| <input type="checkbox"/> Two-Day Hands-On Training & Pre-Conference Workshops Only | \$215 | \$325 |
| <i>Access to register for Pre-Conference Classes Only. (DOES NOT INCLUDE CLASSROOM SESSIONS OR EXHIBITS). Hands-on Training classes and Pre-Conference workshops will be available for purchase in October 2017. 4hr Hands-on Training - \$165.00 per class, 8hr Hands-on Training - \$265.00 per class and 4hr Pre-Conference Workshops - \$140.00 per class</i> | | |
| <input type="checkbox"/> Two-Day Hands-On Training & Pre-Conference Workshops + Exhibit | \$275 | \$405 |
| <i>Access to register for Pre-Conference Classes plus access to the Opening Ceremony & 3 days of Exhibits (DOES NOT INCLUDE CLASSROOM SESSIONS) Hands-on Training classes and Pre-Conference workshops will be available for purchase in October 2017. 4hr Hands-on Training - \$165.00 per class, 8hr Hands-on Training - \$265.00 per class and 4hr Pre-Conference Workshops - \$140.00 per class</i> | | |
| <input type="checkbox"/> Individual Full Conference | \$575 | \$700 |
| <i>Includes all general sessions, opening ceremony, classrooms & exhibits Wed. - Sat., April 26-29</i> | | |
| <input type="checkbox"/> Active Military Full Conference (10% off) | \$517.50 | \$642.50 |
| <input type="checkbox"/> One-Day Conference | \$340 | \$405 |
| <i>Includes general session, opening ceremony and classrooms on selected day & all three days of exhibits.</i> | | |
| <input type="checkbox"/> Wed., April 25 <input type="checkbox"/> Thurs., April 26 OR <input type="checkbox"/> Fri., April 27 | | |
| <input type="checkbox"/> Exhibit Package | \$60 | \$85 |
| <i>Includes exhibition only all exhibit days. Thurs. - Sat., April 26-28</i> | | |
| <input type="checkbox"/> One-Day Exhibits Only | \$40 | \$70 |
| <i>Includes exhibits on selected day only.</i> | | |
| <input type="checkbox"/> Thurs., April 26 <input type="checkbox"/> Fri., April 27 OR <input type="checkbox"/> Sat., April 28 | | |
| <input type="checkbox"/> Spouse Exhibits Only | \$30 | \$30 |
| <i>Includes exhibition only all exhibit days, Thurs. - Sat., April 26 - 28</i> | | |

Name for Badge: _____

EARLY BIRD* REGISTRATION FEES

*(Please select only one of the following) *Early Bird Ends 3/9/18*

- | GROUP PLANS | Registration Fee |
|--|------------------|
| <input type="checkbox"/> Group Plan 10 (up to 10 members/employees) | \$5,600 |
| <input type="checkbox"/> Group Plan 20 (11 to 20 members/employees) | \$10,600 |
- Larger Group Plans are Available** (Contact Registration for Details)

*** PRICE DOES NOT INCLUDE THE COST OF INDIVIDUAL HANDS-ON TRAINING CLASSES/PRE-CONFERENCE WORKSHOPS CLASSES.**

Registration Fee \$ _____
Total Due \$ _____

PAYMENT

All Registration Fees must be paid in full prior to event for admittance.

- Check payable to PennWell/FDIC18.
- Signed purchase order with credit card guarantee.
Please include credit card details below.
- Charge my credit card: MasterCard Visa
 American Express Discover

Card number _____

Exp. date _____

Name on card _____

Signature _____

4 WAYS TO REGISTER

1. Online: www.fdic.com
2. Fax to: +1-888-299-8057 or +1-918-831-9161
3. Email: registration@pennwell.com
4. Mail to: PennWell/FDIC18
Registration Department
P.O. Box 973059,
Dallas, TX 75397-3059

Questions? +1-888-299-8016 or +1-918-831-9160 or Int'l +44 1992 656717

CANCELLATION POLICY

Cancellations must be received in writing on or before March 9, 2018, in order to receive a refund, minus a \$115 administrative charge. After March 9, 2018, refunds are not available. Substitutions may be made at any time by notifying the registration office in writing.

FIRE ENGINEERING TRAINING NETWORK DISCOUNT

Check if you do not wish to receive a 1-year membership to the Fire Engineering Training Network (includes annual print/digital magazine subscription (\$25 value), as well as access to exclusive membership-only content on FireEngineering.com).