



**ENLISTEE FINANCIAL STATEMENT**

**14. Monthly Recurring Debt:**

CATEGORY	CREDITOR	TOTAL AMOUNT OWED	MONTHLY PAYMENT
AUTOMOBILE (1)			
CREDIT CARD (1)			
CREDIT CARD (2)			
CREDIT CARD (3)			
CREDIT CARD (4)			
CREDIT CARD (5)			
BANK LOAN (1)			
BANK LOAN (2)			
CHILD SUPPORT/ALIMONY			
OTHER CREDIT DEBT			
<b>TOTALS</b>			14a.

**15. Monthly Living Expenses:**

EXPENSE CATEGORY	MONTHLY EXPENDITURE	REMARKS
FOOD		
CLOTHING		
UTILITIES (ELECTRIC/GAS/WATER/ETC)		
INSURANCE (AUTO/HOME/LIFE/HEALTH/ETC)		
CHILD CARE		
PHONE		
CELLULAR SERVICE		
TELEVISION/CABLE/SATELLITE SERVICE		
ENTERTAINMENT		
MISCELLANEOUS FEES FOR SERVICES		
MEDICAL CARE AND PRESCRIPTIONS		
OTHER EXPENSE (TYPE: )		
<b>TOTAL FROM ITEM 14 (BLOCK 14a)</b>		
<b>TOTAL MONTHLY LIVING EXPENSES</b>	15a.	

16. **Applicant's Remarks:** (if additional space is required, continue on separate sheet of paper.)

**17. Financial Stability Calculations:**

Total Income (Add blocks 7, 9 and 13e, and then subtract block 13b): \$ \_\_\_\_\_

Total Living Expenses 15a including Debt 14a: \$ \_\_\_\_\_

Differential (+/-): \$ \_\_\_\_\_

Note: BAH entitlement and housing expenses are not to be included in this calculation.

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18. I certify that the information given in this statement is a true account of my financial obligations and that my dependents (line out as appropriate) DO/DO NOT require any special medical attention/treatment.

\_\_\_\_\_  
Signature of Applicant (Date)

\_\_\_\_\_  
Signature of Spouse (Date)

\_\_\_\_\_  
AUTHENTICATING RECRUITER (Print Name)

\_\_\_\_\_  
Signature of Recruiter (Date)

19. **Command Representative Interview.** I have determined member is handling present personal and financial affairs in a mature, competent, and responsible manner; can meet current and expected financial obligations with service pay; and I have counseled the member concerning potential problems that may be experienced at the onset of enlistment relating to financial matters and the assignment to possible dependent restricted tours.

\_\_\_\_\_  
Command Representative Signature

\_\_\_\_\_  
Rank/Title of Position

\_\_\_\_\_  
Interview Date

20. **Interviewer's Comments and Recommendation:**