2017 REGULATORY, SCIENTIFIC & QUALITY CONFERENCE

CHPA

Advancing Consumer Self-Care

May 11 – 12, 2017 BETHESDA NORTH MARRIOTT HOTEL • MARYLAND

For more information or to register online, visit chpa.org/RSQ.

HOW TO REGISTER

Register online or complete and send this form with payment made out to CHPA by fax or mail.

Online: (preferred method)
Visit chpa.org/RSQ

Fax: 202.223.6835

Mail:
Meeting Registrations
CHPA
1625 Eye Street, NW, Suite 600
Washington, DC 20006

Phone registrations are not accepted.
For multiple registrants, copy this form.

Registration questions:

Allie Mamone
Manager, Meetings & Events
202.429.3544
amamone@chpa.org

Shanae McFadden
Coordinator, Meetings & Education
202.429. 3541
smcfadden@chpa.org

MEETING INFORMATION

- Registration confirmations, program updates, and available speaker presentations will be sent electronically.
- Registration for this conference opens at 7:00 a.m. each day.
- Continental breakfasts, refreshment breaks, and the lunch and evening reception on May 11 are included in the cost of the conference.

HOTEL INFORMATION

BETHESDA NORTH MARRIOTT HOTEL
5701 Marinelli Road
North Bethesda, MD 20852
301.822.9200

- **Hotel Reservations** can be made online or by calling the hotel directly at 877.212.5752.
- **CHPA's group rate at the Bethesda North Marriott Hotel is $242.**
- **The room block cut-off date is April 19, 2017.**
- **Cancellations** must be received 24 hours prior to arrival date to avoid a one night room and tax penalty.
- **Check-in time: 4:00 p.m.**
  Check-out time: 12:00 noon

2017 RSQ REGISTRATION FORM

Registration Information

First Name _____ **M.I.** _____

Last Name _____ **Suffix** _____

Badge Nickname _____

Title _____

Company _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____

Registrant's E-mail Address _____

(Confirmations, updates, and available speaker presentations will be sent electronically.)

Registration Options (Check one.)

Fee includes continental breakfasts, refreshment breaks, and Thursday's lunch and reception.

☐ Member Early Bird (through March 31)	$825.00
☐ Member (after March 31)	$975.00
☐ Nonmember	$3,495.00
☐ Government	$175.00
☐ Student	$285.00

Networking Session
☐ I will attend the Thursday, May 11 reception at Bethesda North Marriott Hotel (no fee)

After April 19, 2017:
- **No refunds**; substitutions will be accepted for this meeting only.
- No checks accepted after this date; credit card payments only.

Payment Information

☐ Visa ☐ MasterCard ☐ American Express ☐ Check (payable to CHPA)

Card # _____

Signature _____ Exp. Date _____

Security Code _____

For CHPA use only:

Rec. _____ **Ck#** _____ **Amt.** _____

☐ Mfr. ☐ Assoc. ☐ Board ☐ Press ☐ Spkr. ☐ Gst. ☐ Staff ☐ Nonmbr.