

# Grace High School Senior Project PRESENTATION EVALUATION FORM

Student's NAME: \_\_\_\_\_ PAPER: \_\_\_\_\_

PROJECT: \_\_\_\_\_ TIME: \_\_\_\_\_

Please rate each of the following areas, using this scale:

EXCEPTIONAL / SATISFACTORY / UNACCEPTABLE  
5 / 4 3 2 / 1 0

**AREA I: CONTENT**

Judge's Comments

1. **Introduction** of self, paper, and project (1 minute, approximately)  
(purpose clearly stated with an interesting attention getter) . . . . . \_\_\_\_\_
2. **Body of Speech**
  - a. **Application of learning**  
("I learned", "I never knew", "I plan to use this") . . . . . \_\_\_\_\_
  - b. **Organization**  
(logical, sequential, outline followed, not choppy) . . . . . \_\_\_\_\_
  - c. **Clear relationship between the paper and physical project**  
Student should talk on research (2 min.) and project (6 min.) . . . . . \_\_\_\_\_
  - d. **Language usage** (demonstrates understanding of words used,  
along with appropriate transitions) . . . . . \_\_\_\_\_
3. **Conclusion** (1 minute, approximately)  
(accurate summary of main points and thesis) . . . . . \_\_\_\_\_

**AREA II: DELIVERY**

1. **Eye Contact**  
(not just reading notes, maintains 80% contact with panelists.) . . . . . \_\_\_\_\_
2. **Effective speech techniques**  
(poise, posture, rate/volume of voice, gestures, smiles) . . . . . \_\_\_\_\_
3. **Professional Dress/Clean, Neat Appearance:** (Boys--tie/slacks,  
belts; Girls—dress or dress slacks; closed-toe shoes, business look) . . . . . \_\_\_\_\_
4. **Visual Aid(s)**  
(mandatory w/relative pictures, charts, graphs, or display items) . . . . . \_\_\_\_\_

**AREA III: QUESTION and ANSWER PERIOD (5-10 minutes)**

1. **Impromptu Skills** (confident, answers questions easily . . . . . \_\_\_\_\_  
and demonstrates knowledge of personal project)
2. **Quality of Student Response** (mastery of content) . . . . . \_\_\_\_\_
3. **Preparation for the future**  
(college, leisure pursuit, vocational world) . . . . . \_\_\_\_\_
4. **Stretch**—Project represents new or significant learning . . . . . \_\_\_\_\_

**AREA IV: TIME** (10-11 min. = **5**; 9.5 or 11.5 min. = **4**; 9 or 12 min. = **3**;  
8.5 or 12.5 min. = **2**; 8 or 13 min. = **1**; less than 8 min. or more than 13 min. = **re-do**) . . . . . \_\_\_\_\_

**Judges: Please put a score in all boxes or student will receive score of 0 for that item.**  
**NOTE:** Student must earn 50 points minimum, out of 75, to satisfactorily PASS the Senior Project Presentation Panel.

ADDITIONAL COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
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**For INSTRUCTOR use ONLY:**

**TOTAL SCORE:** \_\_\_\_\_

\_\_\_\_\_ **PASS (Congratulations!)**      \_\_\_\_\_ **REDO:** Scheduled date/time: \_\_\_\_\_