2017 LASAFAP SPRING CONFERENCE
VENDOR REGISTRATION FORM

EXHIBIT TABLE IS $400.00 PER TABLE

Exhibit fee of $400.00 includes 1 table/exhibit booth, two (2) vendor luncheon tickets for Wednesday, March 22, 2017, and two (2) luncheon tickets to the ***LASAFAP*** member luncheon on Thursday, March 23, 2017. Times for both luncheon events will be included in the vendor registration packet which vendors will pick up the morning of Wednesday, March 22, 2017, from 8:00 a.m. - 11:00 a.m. Additional luncheon tickets for Wednesday and Thursday are available for $35.00 per person and are non-refundable if not used. Vendors will be allowed to set up beginning at 8:00 a.m. on Wednesday, March 22, 2017, in order to be ready for display by 11:00 a.m. Overnight security will be provided for Wednesday night until Thursday morning.
The exhibits must be disassembled by 4:00 p.m. on Thursday, March 23, 2017.

Persons or companies interested in exhibiting are asked to complete this form.
***NOTE**:
LASAFAP members will be provided with a list of the vendors and vendor locations.
LASAFAP members will be encouraged to stop at all vendor booths. Vendors may provide individual inducements to encourage ***LASAFAP*** member visits. As further encouragement for ***LASAFAP*** members to participate and visit more booths, each registrant will receive a vendor checklist of all the vendors and each vendor will sign his/her initials on the checklist following a visit from a ***LASAFAP*** member. A prize will be given following a drawing of all members who visited a minimum of 80% of vendors. The drawing will be held on Friday, March 24, 2017.

NEW EVENT **Immediately following the conclusion of our session on Wednesday, March 22, 2017, we will hold a Vendor's Carnival from 5:00 p.m. - 6:30 p.m. to encourage booth visitation. If you choose to participate, you are asked to host simple "carnival" style games at your booth. You may offer winners small promotional prizes of your choice.**

VENDOR INFORMATION: (* = required information)

*COMPANY'S NAME Click here to enter text.

*ADDRESS Click here to enter textClick here to enter text Click here to enter text
STREET CITY & STATE ZIP CODE

*PHONE NUMBER Click here to enter text. EMAIL Click here to enter text.

*NUMBER OF REPRESENTATIVES ATTENDING CONFERENCE Click here to enter text.

*NAMES OF REPRESENTATIVES ATTENDING:

*NUMBER OF BOOTHS Click here to enter text.($400.00 PER BOOTH)

NUMBER OF ADDITIONAL TICKETS @ $35.00 each

VENDOR LUNCHEON Click here to enter text. (Wednesday, 03/22/2017)

LASAFAP MEMBERS' LUNCHEON Click here to enter text.(Thursday, 03/23/2017)

*AMOUNT ENCLOSED: Click here to enter text. CHECK# Click here to enter text.

*ELECTRICITY NEEDED: (PLEASE CHECK ONE) YES☐ NO☐

PLEASE MAKE CHECKS PAYABLE TO ***LASAFAP*** AND SEND WITH THIS FORM TO THE FOLLOWING ADDRESS:

LASAFAP
attn.: KEN NEWSOM
411 FOSTER STREET
RAYVILLE, LA 71269

*IF YOU WOULD LIKE TO SPONSOR OR CO-SPONSOR AN EVENT, PLEASE INDICATE:

☐ I WOULD LIKE TO SPONSOR A BREAK ($3000)
(provides 10 minute opportunity to address crowd prior to the break)

☐ I WOULD LIKE TO CO-SPONSOR A BREAK WITH ANOTHER VENDOR ($1500)
(provides 5 minute opportunity to both co-sponsors to address crowd prior to the break)

☐ I WOULD LIKE TO SPONSOR THE PRESIDENT'S SOCIAL (choose sponsorship level)

- ☐ GOLD ($5000)
  (provides: 2 booths, choice of booth location, opportunity to speak at the social, distribute literature at event, signage, lunch tickets for up to 5 reps)

- ☐ SILVER ($2000)
  (provides: 1 booth, preferred booth location, recognition at the social, distribute literature at event, signage, lunch tickets for up to 4 reps)

- ☐ BRONZE ($1000)
  (provides: 1 booth, preferred booth location, recognition at the social, signage, lunch tickets for up to 3 reps)

☐ I WOULD LIKE TO SPONSOR THE MEMBERS' LUNCHEON ($7000)
(provides: 2 booths, 1st choice of booth location, 15 minute opportunity to address crowd at luncheon, distribute literature at luncheon, signage, lunch tickets for up to 5 reps)

☐ I WOULD LIKE TO GIVE A DOOR PRIZE.

***Please provide a brief description of your product or service** so that it can be included in the Vendor Brochure that will be provided to all participants: