



### 8. Nursing Programmes applied (Please ✓ mark)

1	A.N.M.		2	G.N.M.		3	B.Sc.(N)		4	M.Sc. (N)		5	P.B.B.Sc.(N)		6	P.B.D.P.*	

\*Specify the Specialty:.....

### 9. Nursing Programmes applied Details

S. No.	Programme Name	Government Order No. & Date	No. of seats as per G.O.	S.N.R.C. Consent letter No. & Date	Name of the Affiliated University	Consent or NOC of the University letter No. & Date
1.	A.N.M.					
2.	G.N.M.					
3.	B.Sc. (N)					
4.	P.B.B.Sc.(N)					
5.	M.Sc. (N)					
6.	P.B.D.P.					
7.	P.B.D.P.					
8.	P.B.D.P.					
9.	P.B.D.P.					

**Note : All Documents to be submitted duly attested by notary**

### 10. Any other Nursing programme located in the same building and is recognized by INC

S. NO.	NURSING PROGRAMME	YES / NO	SCHOOL CODE	FILE NUMBER
1	A. N. M.			
2	G.N.M.			
3	B.Sc. (N)			
4	M.Sc. (N)			
5	P. B.Sc. (N)			
6	Post Basic Diploma Programme			

### 11. Institution is under (Please ✓ mark)

1.	Tribal Area*		2.	Hilly Area		3.	NONE	
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**\*If only it is in scheduled notified area**

### 12. PHYSICAL FACILITIES

1. Whether the institution has own Building : 1. Yes ☐ 2. No ☐  
 If yes, Blue Print and Completion Certificate certified from State Competent Authority to be : Annexure Number \_\_\_\_\_ attached
2. Number of Class Rooms  3. Number of Labs
4. Library Facilities Available  5. Auditorium Available
6. Office Facilities Available

**Website:** [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) **E-mail –** [secy2010@indiannursingcouncil.org](mailto:secy2010@indiannursingcouncil.org)  
**Phone:** 011-23235619, 23235570, 23220075, 23220076 **Fax:** 011-23236140

### 13. CLINICAL FACILITIES

1. Name of the Parent/Own Hospital : \_\_\_\_\_  
 No. of Beds : \_\_\_\_\_  
 Proof of the Hospital being a Parent Hospital (as given below) : Annexure Number \_\_\_\_\_  
*Registered in sub-registrar office\*[2]*  
 Pollution control board certificate of the Hospital : Annexure Number \_\_\_\_\_  
**(Duly attested by notary)**
2. Name of the Affiliated Hospital, if any (Minimum 100 bedded Hospital) : \_\_\_\_\_  
 No. of Beds : \_\_\_\_\_  
 (Certificate from the Hospital with respect to nursing institutions already permitted for clinical experience along with number of students) : Annexure Number \_\_\_\_\_  
 Pollution control board certificate of the affiliated hospital to be attached **(Duly attested by notary)** : Annexure Number \_\_\_\_\_

#### Parent Hospital

For a Nursing Institution [ Managed by a Trust] a ' Parent Hospital' would be a Hospital either owned and controlled by the Trust or Managed and controlled by a Member of the Trust.

1) In case the owner of the Hospital is a member of the Trust then in that event an undertaking has to be taken from the member of the Trust that the Hospital would continue to function as a ' Parent Hospital' till the life of the Nursing Institution.

\*2)The Undertaking would also be to the effect that the Member of the Trust would not allow the Hospital to be treated as a ' Parent/ Affiliated Hospital' to any other Nursing Institution. The required Performa of the Undertaking to be submitted from the Member of the Trust.

It is to be noted that once a particular Hospital is shown as ' Parent Hospital' and permission given to the Nursing Institution to conduct nursing courses, then in that event the Permission /Suitability granted would last as long as the said Hospital is attached as a " Parent Hospital".

In case the member of the Trust withdraws the Undertaking, given then in that event the permission /suitability letter issued would lapse / stand withdrawn immediately.

In the above event of lapse/ withdrawal of the permission /suitability letter by INC, the Trust has to once again submit a fresh proposal as if it is a fresh nursing institution.

\*\*The following Documents to be attached with proposal:-

1. Registration of Hospital/Nursing Home under Shop and Establishment Act. (All State)
2. Bombay Nursing Home Registration Act. (Maharashtra & Gujarat State)
3. Registration of Nursing Home/Hospital/Clinic/Under Corporation of Chennai/Public Health Deptt. (Tamil Nadu)
4. Form B & BB Under Section 3 & 4 of the Madhya Pradesh Upcharyagriha Tatha Rujopchar Sambandhi Sthapanaye (Chattisgarh & Madhya Pradesh)

**14. TEACHING FACILITIES**

Annexure Number \_\_\_\_\_

S. No.	Name of teaching faculty	Sex	Designation	Qualification*	Name of the Instt./Uty.	Year of Passing	R.N. & R.M. No.	Teaching Exp.	Date of Joining

\*Mention clinical speciality of M.Sc. (N) qualified teachers.

15. Budget allocated to Nursing programme : \_\_\_\_\_

(Last year audited expenditure statement : Annexure Number \_\_\_\_\_  
of nursing institute/trust to be Enclosed)**16. DEMAND DRAFT DETAILS**

S. No.	Course/Programme	Amount	D. D. Number	D. D. date

**One DD can be paid for all programme**17. If the proposal is **rejected** in such case **whose favour** the Demand Draft has to be drawn.  
Please Specify \_\_\_\_\_**INSTRUCTIONS***(Read instructions carefully before filling up the Form)*

1. Essentiality Certificate/Government Order/No Objection Certificate shall be submitted along with proposal (it shall be issued on or before 18<sup>th</sup> December 2015).
2. D. D. should be in favour of Secretary, Indian Nursing Council, New Delhi. Cheque will not be accepted.
3. For School (GNM/ANM) & Post Basic Diploma Programmes, D.D. of ₹ 50,000/- for each programme in favour of Secretary, Indian Nursing Council, New Delhi.
4. Collegiate Programme D.D. of ₹ 1,00,000/- in favour of Secretary, Indian Nursing Council, New Delhi.
5. List of Trust/Society members to be attached of the institute.
6. Parent Hospital Trust deed including members details with designation & qualification.
7. For more details refer official website [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org)
8. Photocopies submitted shall be legible. For an old document typed & notarized can be submitted. If there is any discrepancy the legal action will be initiated.

**Website:** [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) **E-mail –** [secy2010@indiannursingcouncil.org](mailto:secy2010@indiannursingcouncil.org)  
**Phone:** 011-23235619, 23235570, 23220075, 23220076 **Fax:** 011-23236140

## CHECK LIST

### Documents to be submitted along with the proposal

- |  |                                 |                                |
|--|---------------------------------|--------------------------------|
| 1. Government Order  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 2. Demand Draft  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 3. Total Amount _____  |                                 |                                |
| 4. Trust Deed/Registration Certificate of the Society  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 5. Members registered under Society/Trust in the Sub-registrar office  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 6. Consent letter of the SNRC  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 7. Consent letter of the University (Collegiate programme only)  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 8. Pollution control board Certificate   | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 9. Own Building Blue Print attested by Civil Engineer/State Authority  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 10. Last year audited expenditure  | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 11. Hospital Registered Deed   | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 12. Scheduled Notified Area (Only for Tribal Area)   | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 13. Registration Certificate of Hospital/Nursing Home under Shop and establish Act/Bombay Nursing Home Register Act./ Register of Nursing Home/Hospital/Clinic/Under Corporation of Chennai/Public Health Department/Form BB | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |
| 14. CMHO Certificate   | 1. Yes <input type="checkbox"/> | 2. No <input type="checkbox"/> |

## DECLARATION

I.....S/o, D/o or W/o.....  
 declare that all the documents & information submitted in this application form are true to the best of my knowledge. I understand that if any, of the information is found wrong, my application will stand cancelled. I will abide by the rules & regulations in force in Indian Nursing Council and as amended from time to time. In instance of incomplete information and any column left out to be filled by me, the responsibility is solely mine.

Name of the Applicant: \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the Applicant)

Place: \_\_\_\_\_

Seal of the Institution : \_\_\_\_\_