



# 2015 OACHC Annual Conference Vendor Registration Form

## Registration Information:

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Product or Services: (Please briefly describe your products and services for CHCs. This will serve as your listing in the Attendee's Program Guide as well as assist OACHC in assigning booth space.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Exhibitor Attendees:** Two (2) full conference registrations are included with each booth reservation. Please list the names, titles and email addresses below. **Additional attendees may be registered for \$100 per person.**

First Attendee: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

Second Attendee: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

## Exhibit Booth Registration Options: \* Early Bird Rate - \$100 discount if registration is received prior to December 19, 2014.

- Standard Booth \$1000 - Booth space will be assigned by OACHC.
- Standard Non-Profit Booth \$600 - Booth space for 501(c)(3) entities, assigned by OACHC.
- Corporate Partner Booth - Platinum & Gold \$0, Silver \$500, Bronze \$900, includes choice of booth location.

### Additional Options

- +\$500 Premium Choice of Booth Location
- +\$30 Electricity for your Exhibit Booth
- +\$250 XL Booth. Indicate the approximate size (cannot exceed 10' x 4'): \_\_\_\_\_

### Ads in the Program Guide - Black and White (All ads are due January 16th, 2015)

- \$1000 Full Page Ad (7 ¼" by 10")     \$500 Half Page Ads (7 ¼" by 4 ¾")     \$250 Quarter Page Ads (3 ½" by 4 ¾")

## Payment Options:

- Check (to be made out to OACHC)     Credit Card (Discover, Visa or MasterCard)

Credit Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_ CID: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Please submit completed registration form to Megan Bourque via email [mbourque@ohiochc.org](mailto:mbourque@ohiochc.org), fax 614-884-3108 or mail 4150 Indianola Ave, Columbus, Oh. 43214. Once we receive your registration form and complete payment, we will send you a confirmation packet via email. If you do not receive a confirmation, please contact us immediately. Please contact Megan Bourque for additional Sponsorship Opportunities.