

**Applegate School Science Fair Proposal Form**  
Please submit in an envelope marked **SCIENCE FAIR**  
**DUE: February 25<sup>th</sup>**  
You'll receive your Approval Letter in next few weeks!

Scientist's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Teacher: \_\_\_\_\_ Topic/Category: \_\_\_\_\_

The Big Question: (Problem trying to solve): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hypothesis (Good Guess as to what you will find out): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Procedure:** (Experiment designed to test the hypothesis) you can do this later, **unless you are using vertebrae animals or human subjects.** Use additional paper if needed.

**Materials:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Directions:** (steps of experiment): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BY signature below, I am approving my student involvement with the proposed project, and will oversee the safety of the student and all subjects (human or animal). I have read and agree to adhere to all the safety requirements in the science packet. I will not use tobacco products of any kind, alcohol, medicines, molds or bacteria, bleach, dry ice, liquid nitrogen, or science lab chemicals.

**Parent's Signature:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Scientist's Signature:** \_\_\_\_\_

The 3<sup>rd</sup> Annual Applegate Elementary  
School

# Science Fair

May 22, 2014

## Important Dates

- |             |   |
|-------------|---|
| February 4  | Student & Parent Interest Session                                   |
| February 18 | Informational session for those needing help starting their project |
| February 25 | Proposal Deadline   |
| April 1     | Mid-point mentoring session   |
| May 21      | Poster Drop Off   |