

FAMILY FINANCIAL QUESTIONNAIRE

Modified for County Use

Completion of this form meets the provisions of DHS 1.02(6) and 1.03(8), Wisconsin Administrative Code. Failure to complete the form may result in the full cost of care being charged. Provision of social security numbers is voluntary; however, it is a unique identifier used to ensure proper identification of the individuals listed on this form. Personally identifiable information on this form will be used only for billing and collection purposes as specified in s. 51.30, Wisconsin Statutes.

| | | | |
|---|------------------------|------------------------------|----------------|
| CLIENT – Name | Social Security Number | Birth Date | Marital Status |
| Home Address – City, State and Zip Code | | Home Telephone No. () | |

CLIENT'S FAMILY – List only the family members who are dependant on family income.

| <u>Relationship to Client</u> | <u>Name</u> | <u>Birth Date</u> | <u>Address and Telephone No. (if different than client's)</u> |
|-------------------------------|-------------|-------------------|---|
| Spouse of a married client | | | |
| Mother of a minor client | | | |
| Father of a minor client | | | |
| Stepparent of a minor client | | | |

DEPENDENTS A child is considered a dependent if one of the following is true about the child:

1. The child is under age 18
2. The child is a full time student under age 25 and parents provide at least ½ of support.
3. The child meets some other IRS standard as a dependent.

| <u>Child No. and Sex</u> (circle) | <u>Name</u> | <u>Birth Date</u> | <u>Address (if different than client's)</u> |
|--------------------------------------|-------------|-------------------|---|
| 1. Male Female | | | |
| 2. Male Female | | | |
| 3. Male Female | | | |
| 4. Male Female | | | |
| 5. Male Female | | | |

MEDICAL INSURANCE

| | |
|--|--|
| Insurance Type Client is Covered Under <input type="checkbox"/> Hospital Insurance <input type="checkbox"/> HMO <input type="checkbox"/> Group Insurance | 1. Insurance Company - Name and Address |
| Policy Number | If client has group insurance, provide "Employer's Name and Address" |
| Insurance Type Client is Covered Under <input type="checkbox"/> Hospital Insurance <input type="checkbox"/> HMO <input type="checkbox"/> Group Insurance | 2. Insurance Company - Name and Address |
| Policy Number | If client has group insurance, provide "Employer's Name and Address" |

| | | |
|--|-------------------------------|---|
| VETERANS ADMINISTRATION - Claim No. | Service Branch | Service No. |
| RAILROAD RETIREMENT NO. | MEDICAL ASSISTANCE NO. | Current <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | Date Certified |

INCOME

If you do not wish to complete this page, you must submit a copy of your most recent Wisconsin State Tax Return including all attached Federal Schedules.

A. INCOME FROM EMPLOYMENT. List earnings of the persons named on page 1. If a child is a full-time student, omit the child's income from employment and self-employment.

| Person | Social Security No. | Employer Name, Address and Work Telephone No. | Income Per Pay Period | | *Pay Period Code | Other Deductions Besides Social Security & Taxes? Specify Below. |
|----------------------------|---------------------|---|-----------------------|-----|------------------|--|
| | | | Gross | Net | | |
| Client | | | | | | |
| Spouse of Client | | | | | | |
| Mother of Minor Client | | | | | | |
| Father of Minor Client | | | | | | |
| Stepparent | | | | | | |
| Child Not in School (Name) | | | | | | |
| Child Not in School (Name) | | | | | | |

*Pay Period Codes: (A) Weekly (B) Bi-Weekly (C) Twice Per Month (D) Monthly

B. INCOME FROM SELF-EMPLOYMENT – FARM OR BUSINESS

- Show Annual Amounts.
- To do this section, refer to your most recent tax returns and records. Pay particular attention to 1040 Schedules C & F.

| Owner(s) | Net Taxable Income | Depreciation Claimed | Principle Paid on Depreciated Business or Property | Wages Paid of Family Members on This Form |
|----------|--------------------|----------------------|--|---|
| | | | | |
| | | | | |
| | | | | |

C. INCOME FROM RENT, PARTNERSHIPS AND S-TYPE CORPORATIONS NOT REPORTED IN SECTION B., ABOVE.

- Show Annual Amounts
- To do this section, refer to your most recent tax returns and records. Pay particular attention to 1040 Schedule E.

| Owner(s) | Net Taxable Income | Depreciation Claimed | Principal Paid on Depreciated Rental Property | Wages Paid to Family Members on this Form |
|----------|--------------------|----------------------|---|---|
| | | | | |
| | | | | |

D. OTHER INCOME RECEIVED MONTHLY BY FAMILY MEMBERS. Enter monthly income amounts received by family members. If income is irregular, show average monthly amounts over the past 12 months.

| Income Type | Client | Spouse of Client | Mother | Father | Stepparent | Minor Children |
|------------------------------|--------|------------------|--------|--------|------------|----------------|
| Social Security | | | | | | |
| Veteran's Pension | | | | | | |
| Pensions | | | | | | |
| Annuities | | | | | | |
| Supplemental Security Income | | | | | | |
| Interest | | | | | | |
| Dividends | | | | | | |
| Family Support | | | | | | |
| Alimony | | | | | | |
| Child Support | | | | | | |
| Unemployment Compensation | | | | | | |
| Worker's Compensation | | | | | | |
| AFDC | | | | | | |
| Other | | | | | | |
| Other | | | | | | |

FAMILY EXPENSES

| Item | Monthly Payment | Item | Monthly Payment |
|--|-----------------|---|-----------------|
| Rent | | Union or Professional Dues | |
| Home Mortgage (Should be the same as page 2) | | Employment Expense – If not reimbursed | |
| Real Estate Tax – Not paid with mortgage | | Medical | |
| Heat: Gas / Oil Bills | | Health Expense Not Covered by Insurance | |
| Electricity | | Dental Expense Not Covered by Insurance | |
| Water / Sewer | | Day Care Expenses | |
| Telephone | | School Expense | |
| Homeowner's or Renter's Insurance | | Court Ordered Payments | |
| Food and items bought at grocery store | | Payer | Payment Type |
| Meals purchased away from home | | | Amount |
| Clothing purchases and care costs | | | |
| Automobile: Gas and Oil | | | |
| Upkeep and Repairs | | | |
| Insurance | | Total Monthly Payments Other Than Home Mortgage from Page 2 | |
| Bus Fare | | Other Expenses – Specify: | |
| Other transportation costs | | | |
| Life Insurance | | | |
| Health and Accident Insurance | | | |

I understand that the statement made in this application must be and are to the best of my knowledge, true and correct. I also understand these statements may be verified.

SIGNATURE _____ Date Signed _____