



THE UNIVERSITY OF TECHNOLOGY, JAMAICA

FINANCIAL AID OFFICE

SCHOLARSHIP APPLICATION FORM

Instruction Sheet

- Please **read the instructions carefully** before completing this form and answer **all** relevant questions. **INCOMPLETE applications will not be processed.**
- Please indicate 'N/A' where the information requested in a section is not applicable to your situation.
- The application form should be completed in **BLOCK CAPITALS** only.
- The completed application form should be submitted along with a **copy** of your school ID, **SEMESTER ONE (I) PROGRESS REPORT** for the 2015/16 Academic Year (*returning students*) OR copies of your **CXC/CSEC** and/or **CAPE** results (*new students*).
- Please attach a copy of a photo ID (School ID, Drivers Licence, Pass Port etc)
- **Please ensure that the awards you list are applicable to your Faculty, Programme, Year or any other criterion stipulated on the scholarship listing.**
- Please note that you are required to provide copies of **all** supporting documents requested, including academic and co-curricular record.
- Students are allowed to have one (1) award of any value **OR** multiple awards where the sum totals of these award values do not exceed Three Hundred & Fifty Thousand Dollars (\$350,000.00).
- Where income figures are required, gross amounts should be stated.
- Students are required to provide information on their participation in **current** on or off-campus **co-curricular activities** as it is **a criterion of each award**. In each case you are required to submit the following:
 - For On-Campus Co-curricular Activities:
A letter from the President/Designate of the Club/Societies certifying membership and/or position held. A letter may also be requested from the Students Union VP Clubs and Societies.
 - For Off-Campus Co-curricular Activities:
A letter of support written by the President/Chairman or Secretary of the Body/Association to which you belong. The letter should state clearly:
 - I. The nature of the Body/Association
 - II. The length and nature of the applicant's involvement



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N.B. – Check to ensure that the awards listed below are applicable to your faculty, programme, year or any other criterion stipulated in the Scholarship Listing.

LIST OF AWARD (S)

APPLICANT / UTECH ID#:		TRN # (Required):		
CAMPUS: Main [] Western []				
NAME	Title:	Last Name:	First Name:	Middle Name(s):
PLEASE LIST THE NAME (S) OF AWARD (S) FOR WHICH YOU WISH TO APPLY				
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
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17.				
18.				
19.				
20.				



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1.0 BIOGRAPHIC PROFILE					
1. APPLICANT / UTECH ID#			2. Title: Mr. Mrs. Ms. Miss Other _____(State)		
3. NAME		Last Name:	First Name:		Middle Name(s):
4. FORMER NAME <i>(If Applicable)</i>		Title:	Last Name:	First Name:	Middle Name(s):
5. Name Type of Former Name: Maiden <input type="checkbox"/> (Prior to) Deed Poll <input type="checkbox"/> Other <input type="checkbox"/> Please Specify _____					
6. Date of Birth: dd / mm / yyyy		7. Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>		8. Marital Status: _____	
9. Country of Birth:			10. Nationality:		
11. Disability: Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, Please State _____		12. Employment Status:		13. Employer:	
14. Employer's Address: _____ _____					
15. Employer's Telephone: _____			16. Employers E-mail Address: _____		
2.0 CONTACT INFORMATION					
17. Permanent Address Apt/Street/P.O. Box _____ _____ _____			20. Term Address (if you reside on Hall please provide full details) Apt/Street/P.O. Box _____ _____ _____		
City/Town:		Parish:	Country:	City/Town:	
				Parish:	
				Country:	
18. Home Phone:		19. Cellular Phone:		22. Cellular Phone:	
				21. Home Phone:	
21. E-mail Address: _____					
3.0 ACADEMIC PROFILE					
23. First Faculty of Admission:			24. Present Faculty:		
25. Programme:			26. State your Major:		
27. Indicate Your Enrollment Status: Fulltime <input type="checkbox"/> Part-Time <input type="checkbox"/>			28. Year of Study for Academic Year 2016/17: 1 2 3 4 5 		
29. Have you Transferred from a Community College? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state _____					
30. Expected Year of Graduation: _____			31. Hall of Residence (Residing):		
32. Have you applied for transfer to another Faculty in the upcoming academic year? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state: Faculty _____ Programme: _____					
33. Have you been previously awarded a Scholarship/Bursary tenable at UTech? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes state: Award Name _____ Value \$ _____					



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4.0 PARENTAL INFORMATION				
Mother/Stepmother/Caregiver (Omit as necessary)		Father/Stepfather/Caregiver (Omit as necessary)		
34. Name _____		41. Name _____		
35. Address _____ _____ _____		42. Address _____ _____ _____		
36. Telephone (C):		43. Telephone (C):		
37. Telephone (H/W):		44. Telephone (H/W):		
38. Occupation:		45. Occupation:		
39. Employer:		46. Employer:		
40. Salary \$ _____ Weekly -[] Fortnightly -[] Monthly -[]		47. Salary \$ _____ Weekly -[] Fortnightly -[] Monthly -[]		
5.0 SPOUSAL INFORMATION		6.0 DEPENDENT(S) (persons who depend on you)		
48. Name:		56. Name		57. Age:
49. Address (If different from Applicant's Permanent Address) _____ _____ _____		58. School		
		59. Name		60. Age:
		61. School		
		62. Name		63. Age:
50. E-mail Address:		64. School		
51. Telephone (W):		65. Other Dependent(s)? Yes [] No []		
52. Telephone (H):		Please Specify _____ _____ _____		
53. Occupation:		_____		
54. Employer:		_____		
55. Salary \$ _____ Weekly -[] Fortnightly -[] Monthly -[]		_____		
7.0 WORK EXPERIENCE				
66. Indicate jobs held within last five(5) years (including vacation and part-time employment)				
Organisation Name	Position Held	From	To	Salary/Month
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	



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8.0 CO-CURRICULAR RECORD		
67. Please indicate the Co-curricula activities in which you are involved: Sports [] Clubs/Societies [] Community Base Activity []		
<u>CURRENT INVOLVEMENT</u>		
Sports	Clubs/ Societies	Community Activity
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy
<u>PAST INVOLVEMENT</u>		
Sports	Clubs/ Societies	Community Activity
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy	Membership Date: dd / mm / yyyy



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11.0 ACADEMIC DISTINCTIONS AND/ OR PRIZES RECEIVED

71. State all academic distinctions or prizes received and the year.

Blank lines for listing academic distinctions or prizes received.

12.0 PREVIOUS ASSISTANCE RECEIVED FROM THIS OFFICE

72. State all previous assistance you have received from the Financial Aid Office.

Table with 3 columns: Donor (Company Name), Year, Amount(\$). Includes blank rows for data entry.

13.0 STUDENTS LOAN

73. Did you apply to the Students Loan Bureau (SLB) for the current academic year? Yes [] No []

If Yes, Amount Received: Loan \$ _____ Grant \$ _____

If No,

Why not _____
Blank lines for explanation.

74. Did you receive Students Loan Bureau (SLB) for the last academic year? Yes [] No []

Signature: _____

Date: _____

FOR OFFICIAL USE ONLY

Documents Submitted

- Progress Report (Returning Students) []
Copy of CSEC Results (New Students only) []
Copy of CAPE II Results (New Students only) []
Copy of ID []
Letter (s) from Club(s) []

ASSESSMENT COMMITTEE'S DECISION

Blank lines for the Assessment Committee's decision.