

## Plaintiff's Financial Affidavit - Form 2(a) Instructions

Use Form 2(b) - Continuation Sheet if additional space is needed.

**STEP ONE:** Complete the Financial Affidavit included with these instructions.

State your complete monthly income (before taxes) **from all sources**.

State the amount of your spouse's complete monthly income (before taxes) from all sources. Estimate if necessary.

1. Indicate how much money you have immediately available including cash on hand and in bank accounts.

2. State the value of all stocks, bonds, and retirement accounts.

3. Indicate the fair market value of all real estate properties you own.

4. List all other items of value you own, including vehicles and their values.

5. List **all debts** that you and your spouse have, including credit cards, bank loans, car loans, mortgages, etc.

6. Estimate your monthly expenses.

**STEP TWO:** After you have completed the "Plaintiff's Financial Affidavit" you should sign it **in the presence of a clerk of district court or a notary public**, and then return it to the clerk of court with the Summons, Notice of Hearing, and the Petition.

**IMPORTANT:** Bring proof of all financial information to the hearing, including copies of:

- Bank statements
- Pay checks
- Tax returns.

STATE OF NORTH DAKOTA  
COUNTY OF \_\_\_\_\_

IN DISTRICT COURT

CASE NUMBER: \_\_\_\_\_

\_\_\_\_\_,  
Plaintiff,

vs.

### PLAINTIFF'S FINANCIAL AFFIDAVIT

\_\_\_\_\_,  
Defendant.

My monthly gross income from employment is ----- \$ \_\_\_\_\_

My monthly gross income from public assistance(W.Comp,Soc.Security,etc.) \_\_\_\_\_

Type of assistance \_\_\_\_\_ \$ \_\_\_\_\_

My monthly gross income from **ALL** other sources is ----- \$ \_\_\_\_\_

**Income - Total** \$ \_\_\_\_\_

I estimate the defendant's monthly gross income from all sources to be -- \$ \_\_\_\_\_

#### ASSETS

1. Cash on hand and in all banks accounts ----- \$ \_\_\_\_\_

2. Stocks, bonds, retirement accounts ----- \$ \_\_\_\_\_

3. Real estate located at \_\_\_\_\_ \$ \_\_\_\_\_

4. **ALL** Other assets and approximate value are as follows: \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Assets (Total lines above)** \$ \_\_\_\_\_

#### DEBTS

5. The debts of myself and my spouse are as follows:

CREDITOR

Unpaid Balance

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Debts - Total** \$ \_\_\_\_\_

6. My necessary monthly expenses to support myself (and my children) are as follows:

Rent/house pmt/insurance \$ \_\_\_\_\_

Medical exp. \$ \_\_\_\_\_

Utilities \$ \_\_\_\_\_

Child care \$ \_\_\_\_\_

Groceries \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

Vehicle payments \$ \_\_\_\_\_

gas/ transp. \$ \_\_\_\_\_

Other (list): \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Monthly Total** \$ \_\_\_\_\_

Subscribed and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I swear that all information provided is true,  
accurate, and complete.

\_\_\_\_\_  
Clerk or Notary Public  
\_\_\_\_\_, North Dakota

\_\_\_\_\_  
Signature of Plaintiff

COUNTY OF \_\_\_\_\_  
\_\_\_\_\_,  
Plaintiff,

CASE NUMBER: \_\_\_\_\_

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Defendant.

## This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal grey lines across its entire width, providing a template for writing or drawing. The margins are consistent on all sides.